

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON LOCAL GOVERNMENT

Call to Order: By **CHAIRMAN CHRIS AHNER**, on February 4, 1999 at 3:00 P.M., in Room 104 Capitol.

ROLL CALL

Members Present:

Rep. Chris Ahner, Chairman (R)
Rep. Rod Bitney, Vice Chairman (R)
Rep. David Ewer, Vice Chairman (D)
Rep. Joan Andersen (R)
Rep. Sylvia Bookout-Reinicke (R)
Rep. Roy Brown (R)
Rep. Edith Clark (R)
Rep. Tom Dell (D)
Rep. Steven Gallus (D)
Rep. Toni Hagener (D)
Rep. Sam Kitzenberg (R)
Rep. Bob Lawson (R)
Rep. Mark Noennig (R)
Rep. Scott J. Orr (R)
Rep. Trudi Schmidt (D)
Rep. Carley Tuss (D)
Rep. Cindy Younkin (R)

Members Excused: Rep. Jeff Mangan (D)

Members Absent: None.

Staff Present: Bart Campbell, Legislative Branch
Kimberly Walkenhorst, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: HB351, 2/4/1999; HB325,
2/4/1999; HB326, 2/4/1999
Executive Action:

HEARING ON HB325

Opening Statement by Sponsor: Rep. Matt Brainard, HD62
{Tape : 1; Side : A; Approx. Time Counter : 0.4}

Proponents' Testimony:

Todd Brandoff, Lolo, MT
{Tape : 1; Side : A; Approx. Time Counter : 4.9}

Jane Jelinski, Montana Association of Counties
{Tape : 1; Side : A; Approx. Time Counter : 10.4}

Opponents' Testimony: None

Questions from Committee Members and Responses:
{Tape : 1; Side : A; Approx. Time Counter : 11.6}

Closing Statement by Sponsor: Rep. Matt Brainard
{Tape : 1; Side : A; Approx. Time Counter : 23.9}

HEARING ON HB326

Opening Statement by Sponsor: Rep. Matt Brainard, HD62
{Tape : 1; Side : A; Approx. Time Counter : 26.8}

Proponents' Testimony:

Alicia Pichette, Lewis and Clark County Auditor **EXHIBIT**(loh28a01)
{Tape : 1; Side : A; Approx. Time Counter : 29}

Joyce Schmidt, Gallitan County Auditor. Written testimony given
to Rep. Younkin prior to committee hearing. **EXHIBIT**(loh28a02)

Leo Hudetz, Yellowstone County Auditor **EXHIBIT**(loh28a03)
{Tape : 1; Side : B; Approx. Time Counter : 0.2}

Susan Reed, Missoula County Auditor **EXHIBIT**(loh28a04)
EXHIBIT(loh28a05)
{Tape : 1; Side : B; Approx. Time Counter : 4.5}

Opponents' Testimony:

Tim Burton, Chief Administrator for Lewis and Clark County
{Tape : 1; Side : B; Approx. Time Counter : 12.5}

Jane Jelinski, Montana Association of Counties
{Tape : 1; Side : B; Approx. Time Counter : 17.4}

Bill Fleiner, Montana Peace Officers Association
{Tape : 1; Side : B; Approx. Time Counter : 19.7}

Kathie Bailey, Fergus County Commissioner
{Tape : 1; Side : B; Approx. Time Counter : 20.4}

Questions from Committee Members and Responses:
{Tape : 1; Side : B; Approx. Time Counter : 23.5}

Closing Statement by Sponsor: Rep. Matt Brainard
{Tape : 2; Side : A; Approx. Time Counter : 20.6}

HEARING ON HB351

Opening Statement by Sponsor: Rep. Matt Brainard, HD62
EXHIBIT(loh28a06)
{Tape : 2; Side : A; Approx. Time Counter : 28.6}

Proponents' Testimony:

Bobbie Rossignol, Lolo, MT **EXHIBIT**(loh28a07)
{Tape : 2; Side : B; Approx. Time Counter : 5.8}

Arlys Bolick, Missoula, MT
{Tape : 2; Side : B; Approx. Time Counter : 6.9}

Jay Sage, Self
{Tape : 2; Side : B; Approx. Time Counter : 11}

Gerard Berens, Target Range Homeowners Association
EXHIBIT(loh28a08)
{Tape : 2; Side : B; Approx. Time Counter : 13}

Wally Sept, Self
{Tape : 2; Side : B; Approx. Time Counter : 14.3}

Mike Fellows, Self
{Tape : 2; Side : B; Approx. Time Counter : 17}

Dick Patterson, Missoula
{Tape : 2; Side : B; Approx. Time Counter : 18.6}

Opponents' Testimony:

Testimony faxed to Rep. Chris Ahner. **EXHIBIT**(loh28a09)
EXHIBIT(loh28a10) **EXHIBIT**(loh28a11)

Linda Stoll, Montana Association of Planners
{Tape : 2; Side : B; Approx. Time Counter : 20.5}

Jon Rein, President of Great Falls City County Planning Board
{Tape : 2; Side : B; Approx. Time Counter : 23.5}

Alan McCormick, Board of Lewis and Clark County Commissioner
EXHIBIT(loh28a12)
{Tape : 2; Side : B; Approx. Time Counter : 25.7}

Lee Arbuckle, League of Women Voters **EXHIBIT**(loh28a13)
{Tape : 3; Side : A; Approx. Time Counter : 0.7}

Jane Jelinski, Montana Association Of Counties **EXHIBIT**(loh28a14)
{Tape : 3; Side : A; Approx. Time Counter : 3.9}

Ann Hedges, Montana Environmental Information Center
{Tape : 3; Side : A; Approx. Time Counter : 5.2}

Dale Beland, Gallitan County Planning Director
{Tape : 3; Side : A; Approx. Time Counter : 8.9}

Andy Sponseller, Missoula City Council
{Tape : 3; Side : A; Approx. Time Counter : 13.4}

Bob Horne, Great Falls City County Planning **EXHIBIT**(loh28a15)
{Tape : 3; Side : A; Approx. Time Counter : 16.2}

David Bishop, County Planner for Jefferson County
{Tape : 3; Side : A; Approx. Time Counter : 21.8}

Kerwin Jensen, Planning Director for Billings/Yellowstone County
EXHIBIT(loh28a16)
{Tape : 3; Side : A; Approx. Time Counter : 23.4}

Questions from Committee Members and Responses:

{Tape : 3; Side : A; Approx. Time Counter : 26.1}

Closing Statement by Sponsor: Rep. Matt Brainard
{Tape : 3; Side : B; Approx. Time Counter : 11.9}

Bart Campbell spoke regarding the request from Rep. Lenhart for a committee bill.

{Tape : 3; Side : B; Approx. Time Counter : 16.9}

Discussion:

{Tape : 3; Side : B; Approx. Time Counter : 18.6}

ADJOURNMENT

Adjournment: 5:45 P.M.

REP. CHRIS AHNER, Chairman

KIMBERLY WALKENHORST, Secretary

CA/KW

EXHIBIT (loh28aad)